

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 352

Results as of: 9/30/2014

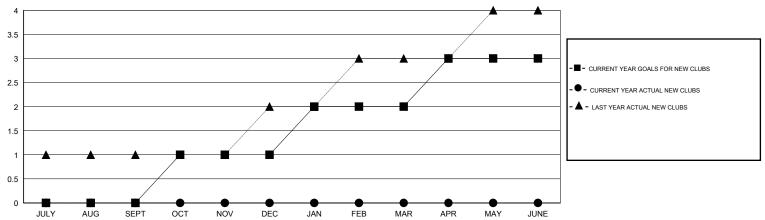
#### SMT: Amarpreet Sembi

# **LOCATION ARAB REP OF EGYPT**

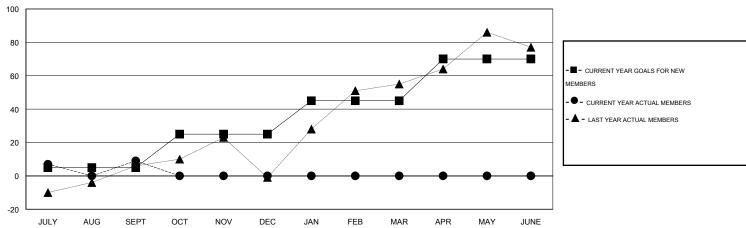
GMT CA 6-Afi

| Clubs                 |                  |           |                  |                  | Members               |                    |                                     |                    |                  |  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2014-2015 |                  |           |                  |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT         | 0                | 0         | 0                | 0                | JULY/AUG/SEPT         | 5                  | 18                                  | 9                  | 9                |  |
| OCT/NOV/DEC           | 1                | 0         | 0                |                  | OCT/NOV/DEC           | 20                 | 0                                   | 0                  | 0                |  |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 20                 | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 25                 | 0                                   | 0                  | 0                |  |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0 |   | 6 CLUBS OF 43 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION  MALE 471 (40.74%) |              |     |
|------------------|---|--|--|--------------|-----|
| DROPPED MEMBERS  |   |  | FEMALE                                 | 685 (59.26%) |     |
| DECEASED         | 0 | CLICK HERE FOR HEALTH                        | FAMILY LINUT MEMBERS                   |              | 222 |
| CLUB CANCELLED 0 |   | ASSESSMENT DATA                              | FAMILY UNIT MEMBERS  HEAD OF HOUSEHOLD |              | 89  |
| OTHER            | 9 |  | HEAD OF HOUSEHOLD                      |              |     |
| TOTAL            | 9 |  | NON-HEAD OF HOUSEHOL                   | 133          |     |